**BIRSA AGRICULTURAL UNIVERSITY**



**KANKE, RANCHI-834006 (JHARKHAND)**

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| Affix recent passport size colour photograph and sign across |

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| **(Details of application fee)** | |
| Online Transaction ID No.  **or**  Demand Draft No. |  |
| Name of Bank |  |
| Date |  |
| Amount |  |

***(Note :- Candidates must bring Online e-receipt/Demand draft of application fee attached with this application form).***

**APPLICATION FORM**

**(For the post of Assistant Professor cum Junior Scientist, (Discipline)…………………………………………Name of College………………………..)**

Name of Department……………………………………………………………………………….

Scale of Pay (In Rs.) ………………………………………………………………………………..

Category applied for…………………………………………….. (Unreserved/SC/ST/OBC/Handicap)

(In support please enclose a certificate form authorized issuing officer)

1. (i) Name in full : Dr./Mr./Mrs./Miss……………………………………………………………………………

(ii) Father’s/ Mother’s/Husband’s Name: ……………………………………………………………………

2. Address:

(i)Present address (for correspondence) ……………………………………………………………………….

……………………………………………………………………… PIN Code: ………………………………………….

(ii) Permanent Home address: ………………………………………………………………………………………..

……………………………………………………………………… PIN Code: ………………………………………….

(iii) Telephone: .……………………………. Mobile: …………………………………………….

E-mail: ……………………..…………………………………………………………………………….

3. Marital Status: ……………………………………………………………………………………………………

4. Date of birth (In figure) (DD/MM/YYYY) ……………………………………………………………..

Age (as on 1st August, 2022) (In figure) (Y/M/D)…………………………………………………..

5. Nationality …………………………………………………………………………………………………………

6. Place of birth (With name of District and State): ………………………………………………….

7. (a) Mother tongue ………………………………………………………

(b) Other language (s) which the applicant can speak, read or write fluently

(I) Speak: …………………………………………………………………………………….

(II) Read: ……………………………………………………………………………………..

(III) Write: ……………………………………………………………………………………

8. School from which the applicant passed the High School or Higher Secondary or an equivalent examination and College at which educated:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of School and College** | **Year of joining** | **Year of leaving** |
| 1. |  |  |  |
| 2. |  |  |  |
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| 5. |  |  |  |
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9. Examinations passed (Please enclose copies of certificate/degree or mark sheet/transcript etc. or each of the examinations)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | | **Name of the degree/ diploma** | **Name of the University or other examination body** | **Percentage of marks/OCGA obtained** | **Division obtained** | **Year of Passing** | **Subject(s) (Major)** | **Enclosure Number** | |
| **Certificate/ degree** | **Mark sheet/ transcript** |
| (i) | Secondary / 10th |  |  |  |  |  |  |  |  |
| (ii) | Higher Secondary/ Intermediate/ Pre University/ 12th |  |  |  |  |  |  |  |  |
| (iii) | Bachelor’s Degree |  |  |  |  |  |  |  |  |
| (iv) | Master’s Degree |  |  |  |  |  |  |  |  |
| (v) | Doctor’s Degree |  |  |  |  |  |  |  |  |
| (vi) | Any other examination (s) |  |  |  |  |  |  |  |  |
| (a) | Degree/Diploma/Certificate (With exact duration) |  |  |  |  |  |  |  |  |
| (b) | Any qualifying examination………….. |  |  |  |  |  |  |  |  |

10. (a) Scholarships, Study Fellowship for Masters Degree, Ph.D. Degree, Post Doctoral (Awarding Agency viz. , ICAR/CSIR/UGC/others duration with dates, Amount per month/Per annum)

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(b) Honors/ Awards, Recognitions etc. with details (conferring agency, year title of honor/award/recognition, status viz. , Institutional State, National, International)

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11. Any position or authority held or distinctions gained in extra- curricular activities, including games, sport, NCC, NSS, Hostel warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Srevices etc. (Details to be given including dates and duration where required).

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12. (a) Experience:- Teaching, Research, Extension, Field Work or any other (Please describe ach of the experience separately and in details with its duration and dates).

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(b) Training (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.

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(c) Seminars, Workshops, Symposium attended and papers presented with dates and duration in India and abroad separately.

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13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manual, Book Chapters, Popular articles, Etc. (Reprints of papers be enclosed with the application)

14. Position held in chronological orders:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of post | Organization | Pay scale, Present basic, Present total emoluments | Period | | Total Duration | Reason for leaving |
| From | To | D.M.Y. |
| D.M.Y. | D.M.Y. |
|  |  |  |  |  |  |  |
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15. Position held at remote area:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Post | Organization | Pay | Period | | Total Duration | Reason for leaving |
| From | To | Y.M.D |
| D.M.Y | D.M.Y |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of External Project got sanctioned, sanction No. | Sanctioning agency | Total Outlay | Period | | Total Duration | Remarks |
| From | To |
| D.M.Y. | D.M.Y. |
|  |  |  |  |  |  |  |

16. External Project got sanctioned and handled:

17. Membership of Societies/Bodies, if any

…………………………………………………………………………………………………………………………………………

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18.Name of not less than two person copies of whose testimonials are to be attached

(i) ……………………………………………………………………………………………………………………………………………

(ii) ……………………………………………………………………………………………………………………………………………

19. Name and address of two whom reference may be made

(i) ……………………………………………………………………………………………………………………………………………

(ii) ……………………………………………………………………………………………………………………………………………

20. (i) Have you ever been arrested/prosecuted/convicted by a criminal court?; if yes give the circumstances and sentence awarded

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(ii) Have you ever been subjected to any departmental enquiry?; if yes, give details

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(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/ state public service commission/ government/ University board of any other educational institute/ authorities?; if yes, give particulars

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21. Additional Remarks, if any ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….…………………………………………………………………………………………………………………………………………

**Note:-** All the statements should be supported by proof enclosure wherever necessary by

the space is insufficient additional sheet may be used wherever required.

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. And if found wrong legal actions can be taken against me

Place : ………………………

Date : ……………………….. Signature of the candidate

**REMARKS OF THE EMPLOYER**

(In the case of those who are already in service)

The applicant …………………………………………………………………………………….. is holding a permanent/temporary post of …………………………………………………………………. In the scale of pay

……………………………….. from …………………………………………………… and his/her present basic pay is Rs.………………………………… P.M. His/ Her applicant is forwarded and he/she will be relieved Case he/ she is selected for the post applied for.

Place : ………………………

Date : ……………………….. Name: ……………………………………………

Designation: …………………………………..

Signature:……………………………………….

(With official seal)